Resolution No. 583 December 16, 2025

Approving The Execution Of A Contract Amendment For \$90,000.00 Entered Into By The County – Community Foundations Of The Hudson Valley – Department Of Planning

Referred to: The Economic Development, Planning, Education, Employment, Arts and Agriculture Committee (Chairwoman Sperry and Legislators Clinton, Corcoran, Hewitt, Litts, Stewart and Walls), and The Ways and Means Committee (Chairman Gavaris and Legislators Collins, Hansut, Kovacs, Nolan, Roberts, and Uchitelle)

Chairman of the Health, Human Services and Human Rights Committee, Abe Uchitelle, offers the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract amendment for execution by the County with Community Foundations of the Hudson Valley has been submitted for approval by the Ulster County Legislature, which is described below:

2025-332 - Amd #2 - increase funding for Ulster County emergency food service provider grants	100% County	Professional Services	Prior Term 6/1/25 - 12/31/26 Amd Term 10/31/25 -	Amd Amt \$90,000.00
			12/31/26	Total Amt \$440,000.00

WHEREAS, said contract amendment has been reviewed by Contract Management, County Attorney's Office, the Director of General Services, and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract amendment, and hereby approves the amendment in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: NOES:

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Passed Committee: Eco	onomic Development	, Planning, Educati	on, Employment, Arts
and Agriculture on	·		
Passed Committee: Wa	ys and Means on	·	
FINANCIAL IMPACT	•		
\$90,000.00 - 2025/202	6 APPROPRIATION	IS	