

**Approving The Execution Of A Contract Amendment For \$80,000.00,
Entered Into By The County – United Way Of Ulster County Inc. –
Office Of Employment And Training**

Referred to: The Economic Development, Planning, Education, Employment, Arts and Agriculture Committee (Chairwoman Sperry and Legislators Clinton, Corcoran, Hewitt, Litts, Stewart and Walls), and The Ways and Means Committee (Chairman Gavaris and Legislators Collins, Hansut, Kovacs, Nolan, Roberts, and Uchitelle)

Chairwoman of the Economic Development, Planning, Education, Employment, Arts and Agriculture Committee, Megan Sperry, and Deputy Chair Herbert Litts, III offer the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract amendment for execution by the County with United Way of Ulster County Inc. has been submitted for approval by the Ulster County Legislature, which is described below:

| | | | | |
|---|--------------|-------|--|--|
| 2024-376 - Amd #2 - increase the not-to-exceed amount of the Agreement for Youth Program payroll services | 100% Federal | Other | Prior Term 9/1/24 - 6/30/26 Amd Term 1/1/26 - 6/30/26 | Prior Amt \$1,275,000.00 Amd Amt \$80,000.00 Total Amt \$1,355,000.00 |
|---|--------------|-------|--|--|

WHEREAS, said contract amendment has been reviewed by Contract Management, County Attorney's Office, the Director of General Services, and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract amendment, and hereby approves the amendment in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 20 NOES: 0
(Absent: Legislators Kitchen, Maloney, and Uchitelle)

Resolution No. 490 November 18, 2025

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Passed Committee: Economic Development, Planning, Education, Employment, Arts
and Agriculture on November 3, 2024

Passed Committee: Ways and Means on November 13, 2025

FINANCIAL IMPACT:
\$80,000.00 – 2026 APPROPRIATIONS

STATE OF NEW YORK
ss:
COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 18th Day of November in the year Two Thousand Twenty-Five, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 20th Day of November in the year Two Thousand Twenty-Five.

[s] Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

Submitted to the County Executive this
20th Day of November 2025.

Approved by the County Executive this
26th Day of November 2025.

[s] Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

[s] Jen Metzger
Jen Metzger, County Executive