

Approving The Execution Of A Contract Amendment For \$10,920.00, Causing The Aggregate Contract Plus Amendment Amount To Be In Excess Of \$50,000.00, Entered Into By The County – Livingston Energy Group, LLC – Department Of Environment

Referred to: The Energy, Environment and Sustainability Committee (Chairman Hewitt and Legislators Donaldson, Greene, Litts, Nolan, Stewart, and Walls), and The Ways and Means Committee (Chairman Gavaris and Legislators Collins, Hansut, Kovacs, Nolan, Roberts, and Uchitelle)

Chairman of the Energy, Environment and Sustainability Committee, Chris Hewitt, and Deputy Chair Richard Walls offer the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract amendment for execution by the County with Livingston Energy Group, LLC has been submitted for approval by the Ulster County Legislature, which is described below:

2023-443 - Amd #3 - expand the Scope of Services to include retractable cable management systems for the EV charging stations in the rear of the County's Office Complex at 1 Development Court, Kingston, and to increase the not-to-exceed amount to reflect the additional Services - turnkey electric vehicle charging station installation	50% County 50% Other	Piggyback	Prior Term 6/1/23 - 10/31/29 Amd Term 9/29/25 - 10/31/29	Prior Amt \$254,197.00 Amd Amt \$10,920.00 Total Amt \$265,117.00
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WHEREAS, said contract amendment has been reviewed by Contract Management, County Attorney's Office, the Director of General Services, and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract amendment, and hereby approves the amendment in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 20 NOES: 0
(Absent: Legislators Kitchen, Maloney, and Uchitelle)

Resolution No. 487 November 18, 2025

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Energy Group, LLC – Department Of Environment**

Passed Committee: Energy, Environment and Sustainability on November 3, 2024

Passed Committee: Ways and Means on November 13, 2025

FINANCIAL IMPACT:

\$10,920.00 – 2025/2026/2027/2028/2029 APPROPRIATIONS

STATE OF NEW YORK

ss:

COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 18th Day of November in the year Two Thousand Twenty-Five, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 20th Day of November in the year Two Thousand Twenty-Five.

[s] Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

Submitted to the County Executive this
20th Day of November 2025.

Approved by the County Executive this
26th Day of November 2025.

[s] Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

[s] Jen Metzger
Jen Metzger, County Executive