

**Authorizing The Chair Of The Ulster County Legislature To Execute
A License Agreement With U.S. Coast Guard ANT Saugerties For
Boat Docking Space At 154 Lighthouse Drive, Saugerties, NY 12477
– Ulster County Sheriff**

Referred to: The Law Enforcement and Public Safety Committee (Chairwoman Hansut and Legislators Clinton, Hewitt, Levine, Maloney, McCollough and Walls)

Chairwoman of the Law Enforcement and Public Safety Committee, Gina Hansut, and Deputy Chair Chris Hewitt offer the following:

WHEREAS, this resolution has been submitted at the request of the Ulster County Sheriff; and

WHEREAS, the Ulster County Sheriff has requested that the Chair of the Ulster County Legislature be authorized to execute a revocable license agreement #HSCGG1-25-6-0020 from October 1, 2025 until September 30, 2030 with the U.S. Coast Guard ANT Saugerties, 154 Lighthouse Drive, Saugerties, NY 12477 for boat docking space for the Sheriff's marine unit; and

WHEREAS, there will be no cost to the County associated with this license agreement; now, therefore be it

RESOLVED, that the Chair of the Ulster County Legislature be authorized to execute a license agreement with U.S. Coast Guard ANT Saugerties for boat docking space at 154 Lighthouse Drive, Saugerties, NY 12477 for the Sheriff's marine units, in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 23 NOES: 0

Passed Committee: Law Enforcement and Public Safety on October 8, 2025

FINANCIAL IMPACT:
NONE

Resolution No. 474 October 21, 2025

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STATE OF NEW YORK
COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 21st Day of October in the year Two Thousand Twenty-Five, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 24th Day of October in the year Two Thousand Twenty-Five.

[s] Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

Submitted to the County Executive this
24th Day of October 2025.

Approved by the County Executive this
31st Day of October 2025.

[s] Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

[s] Jen Metzger
Jen Metzger, County Executive