

**Health, Human Services & Human Rights Committee  
Regular Meeting Minutes**

**DATE & TIME:** October 9, 2025 – 5:00 PM  
**LOCATION(S):** KL Binder Library, 6<sup>th</sup> Floor, County Office Building, Kingston  
Livestreamed at <https://www.youtube.com/@UlsterCountyLegislature/streams>  
**PRESIDING OFFICER:** Chair Uchitelle  
**LEGISLATIVE STAFF:** Tyron Rogers, Technical Support Specialist  
Michael Tierney, Legislative Support Specialist  
**MEMBERS PRESENT:** Legislators Collins, Corcoran, Harmon, McCollough  
**MEMBERS ABSENT:** Legislators Kitchen, Lopez  
**QUORUM PRESENT:** Yes

**OTHER ATTENDEES:** Legislator Herbert Litts, Deputy County Executive James Amenta, DSS  
Commissioner Mike Iapoce, Director of Housing & Homelessness Laura Nordstrom, Commissioner of Mental Health Tara McDonald, Public Health Director Eve Walter

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Complete content of the meeting can be accessed via the Ulster County Legislature's YouTube channel at <https://www.youtube.com/@UlsterCountyLegislature/streams>

Chair Uchitelle called the meeting to order at 6:01 PM.

**Motion No. 1:** **Motion to Approve the minutes of the September 4, 2025 Meeting**  
**Motion Made By:** Legislator McCollough  
**Motion Seconded By:** Legislator Corcoran

**Voting in Favor:** Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle  
**Voting Against:** None  
**Votes in Favor:** 5  
**Votes Against:** 0  
**Disposition:** **Minutes Approved**

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**Resolutions for the October 21, 2025 Session of the Legislature:**

**Resolution No. 458 -** Approving The Execution Of A Contract For \$162,297.00 Entered Into By The County – Family Of Woodstock Inc. – Department Of Social Services

**Resolution Summary:** This Resolution approves the execution of a contract in the amount of \$162,297 with Family of Woodstock for family centered case management services for those receiving Temporary Assistance and placed at Kingston Motel for a term commencing July 1, 2025 and ending June 30, 2026.

**Motion No. 2** **Moved to Adopt Resolution No. 458**  
**Motion Made By:** Legislator McCollough  
**Motion Seconded By:** Legislator Corcoran

**Voting in Favor:** Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle  
**Voting Against:** None  
**Votes in Favor:** 5  
**Votes Against:** 0  
**Disposition:** **Resolution Adopted**

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| <b>Disposition:</b> | <b>Resolution Adopted</b> |
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**Resolution No. 462 -** Approving The Execution Of A Contract Amendment For \$35,811.00, Causing The Aggregate Contract Plus Amendment Amount To Be In Excess Of \$50,000.00, Entered Into By The County – Mental Health Association In Ulster County, Inc. – Department Of Mental Health

### Resolution Summary:

**Motion No. 6**                      **Moved to Adopt Resolution No. 462**

**Motion Made By:** Legislator McCollough

**Motion Seconded By:** Legislator Collins

**Voting in Favor:** Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle

**Voting Against:** None

**Votes in Favor:** 5

**Votes Against:** 0

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| <b>Disposition:</b> | <b>Resolution Adopted</b> |
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**Resolution No. 463** - Authorizing The Chair Of The Ulster County Legislature To Execute A Lease Amendment With Access: Supports For Living, Inc. For Space At 368 Broadway, City of Kingston – Department Of Public Works (Buildings & Grounds)

**Resolution Summary:** This Resolution authorizes the Chair of the Legislature to execute a lease amendment with Access: Supports for Living Inc, for a total of 4,398 square feet for an amended total of \$226,680.00, and amends the Operating Budget accordingly in the amount of \$1,907.00.

**Motion No. 7**                      **Moved to Adopt Resolution No. 463**

**Motion Made By:** Legislator McCollough

**Motion Seconded By:** Legislator Harmon

**Voting in Favor:** Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle

**Voting Against:** None

**Votes in Favor:** 5

**Votes Against:** 0

| Disposition:                                                     | Resolution Adopted                                               |
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| 1. The Board of Directors shall approve the proposed resolution. | 2. The Board of Directors shall approve the proposed resolution. |

**Resolution No. 464 -** Authorizing The Chair Of The Ulster County Legislature To Execute A Memorandum Of Understanding With The City of Kingston For Lending An X-Ray Fluorescence Detector for Assistance In The Lead Rental Registry Program – Department Of Health

**Resolution Summary:** This Resolution authorizes the Chair of the Legislature to execute a memorandum of understanding with the City of Kingston for loaning one (1) X-Ray Fluorescence Detector (XRF) unit for supporting the New York State Lead Rental Registry Program.

**Motion No. 8**                      **Moved to Adopt Resolution No. 464**

**Motion Made By:** Legislator Corcoran

**Motion Seconded By:** Legislator McCollough

**Voting in Favor:** Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle

**Voting Against:** None

**Votes in Favor:** 5

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| <b>Votes Against:</b> | 0                         |
| <b>Disposition:</b>   | <b>Resolution Adopted</b> |

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**Resolution No. 465** - Adopting Proposed Local Law No. 9 Of 2025, A Local Law Amending The Ulster County Charter And The Ulster County Administrative Code By Deleting Article XLI From Each (Youth Bureau), And Amending The Ulster County Charter And The Ulster County Administrative Code With Respect To Article XI (Department of Social Services)

**Resolution Summary:** This Resolution adopts Proposed Local Law No. 9 of 2025, A Local Law Amending The Ulster County Charter And The Ulster County Administrative Code By Deleting Article XLI From Each (Youth Bureau), And Amending The Ulster County Charter And The Ulster County Administrative Code With Respect To Article XI (Department of Social Services).

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| <b>Motion No. 9</b>        | <b>Moved to Adopt Resolution No. 465</b> |
| <b>Motion Made By:</b>     | Legislator Harmon                        |
| <b>Motion Seconded By:</b> | Legislator McCollough                    |

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| <b>Voting in Favor:</b> | Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle |
| <b>Voting Against:</b>  | None                                                         |
| <b>Votes in Favor:</b>  | 5                                                            |
| <b>Votes Against:</b>   | 0                                                            |
| <b>Disposition:</b>     | <b>Resolution Adopted</b>                                    |

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**Resolution No. 466** - Establishing Capital Project No. 739 – Golden Hill Office Building Interior Renovations, 239 Golden Hill Drive – Amending The 2025 Capital Fund Budget – Department Of Public Works (Buildings & Grounds)

**Resolution Summary:** This Resolution establishes Capital Project No. 739 - Golden Hill Office Building Renovation Project in the amount of \$900,000.00 to renovate the existing windows, heating and cooling systems, lighting, elevators, and reconfigure the existing office space layout of the Golden Hill Office Building located at 239 Golden Hill Drive, Kingston.

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| <b>Motion No. 10</b>       | <b>Moved to Adopt Resolution No. 466</b> |
| <b>Motion Made By:</b>     | Legislator Collins                       |
| <b>Motion Seconded By:</b> | Legislator Corcoran                      |

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| <b>Voting in Favor:</b> | Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle |
| <b>Voting Against:</b>  | None                                                         |
| <b>Votes in Favor:</b>  | 5                                                            |
| <b>Votes Against:</b>   | 0                                                            |
| <b>Disposition:</b>     | <b>Resolution Adopted</b>                                    |

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**Resolution No. 469** - Confirming Reappointment Of Marta Sanchez To The Ulster County Board Of Health

**Resolution Summary:** This Resolution confirms the reappointment of Marta Sanchez (Kingston) to the Ulster County Board of Health for the term beginning Present to December 31,2026.

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| <b>Motion No. 11</b>       | <b>Moved to Adopt Resolution No. 469</b> |
| <b>Motion Made By:</b>     | Legislator McCollough                    |
| <b>Motion Seconded By:</b> | Legislator Corcoran                      |

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| <b>Voting in Favor:</b> | Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle |
| <b>Voting Against:</b>  | None                                                         |
| <b>Votes in Favor:</b>  | 5                                                            |
| <b>Votes Against:</b>   | 0                                                            |
| <b>Disposition:</b>     | <b>Resolution Adopted</b>                                    |

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**Resolution No. 470** - Confirming Appointments Of Shankar Kurra And Ashima Butler To The Ulster County Board Of Health

**Resolution Summary:** This Resolution confirms the appointment of Shankar Kurra (Rhinebeck) for the term beginning Present to December 31, 2028, and Ashima Butler (Grahamsville) for the term beginning Present to December 31, 2026 to the Ulster County Board of Health.

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| <b>Motion No. 12</b>       | <b>Moved to Adopt Resolution No. 470</b> |
| <b>Motion Made By:</b>     | Legislator McCollough                    |
| <b>Motion Seconded By:</b> | Legislator Corcoran                      |

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| <b>Voting in Favor:</b> | Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle |
| <b>Voting Against:</b>  | None                                                         |
| <b>Votes in Favor:</b>  | 5                                                            |
| <b>Votes Against:</b>   | 0                                                            |
| <b>Disposition:</b>     | <b>Resolution Adopted</b>                                    |

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**Resolution No. 478** - Authorizing Submission Of A Grant Application To The New York State Department Of Transportation For 5310 Funds And Authorizing The Ulster County Executive To Execute Any Required Applications Or Agreements In Order To Accept Funding – Ulster County Veterans Services

**Resolution Summary:** This Resolution authorizes the submission of an application by Ulster County Veterans Services Agency to the New York State Department of Transportation for Section 5310 Program funding, and authorizes the County Executive, or designee, to execute any required applications or agreements, and any amendments thereto, to secure such funding.

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| <b>Motion No. 13</b>       | <b>Moved to Adopt Resolution No. 478</b> |
| <b>Motion Made By:</b>     | Legislator Harmon                        |
| <b>Motion Seconded By:</b> | Legislator Corcoran                      |

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| <b>Voting in Favor:</b> | Legislators Collins, Corcoran, Harmon, McCollough, Uchitelle |
| <b>Voting Against:</b>  | None                                                         |
| <b>Votes in Favor:</b>  | 5                                                            |
| <b>Votes Against:</b>   | 0                                                            |
| <b>Disposition:</b>     | <b>Resolution Adopted</b>                                    |

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## **New Business**

Chair Uchitelle reminded the Committee that the Special Meeting to discuss the Proposed 2026 Budget will be held Thursday October 30, 2025 at 5:00 PM.

## **Old Business**

None.

**Adjournment****Motion Made By:** Legislator Corcoran**Motion Seconded By:** Legislator Collins**Votes in Favor:** 5**Votes Against:** 0**TIME:** 6:18 PM**Respectfully Submitted:** Michael Tierney, Legislative Support Specialist**Approved:** November 6, 2025

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