

## COUNTY OF ULSTER ABSTRACT OF CONTRACTS FOR LEGISLATIVE APPROVAL

## Exhibit "A"

**SESSION DATE: May 13, 2009** 

| Abstract | Department   | Vendor Name                           | Contract Description  | Funding  | Basis for  | Contract               | Monetary       |
|----------|--|---------------------------------------|---|--|--|------------------------|----------------|
| Number   | Name   |                                       |   | Source   | Award  | Dates                  | Amount         |
| L5-1     | Public<br>Works-<br>Division of<br>Building &<br>Grounds | Encon Services and Supply, Inc.       | Maintenance of the Auto Matrix Equipment (a computerized system which controls HVAC) for multiple County buildings including UC Office Building, Probation, UC Office Annex, Records Storage, Courthouse, Trudy Resnick Bldg, and the Public Works Bldg | 100% County  | Bid No.:<br>08-91                                | 1/1/09 to<br>12/31/10  | \$77,446.00    |
| L5-2     | Sheriff  | Correctional<br>Medical Care,<br>Inc. | Agreement to manage, oversee and provide comprehensive health care treatment and services to all inmates of the UCLEC (as mandated per law) for a three year period.  | 100% County  | RFP No.:<br>UC08-01                              | 2/1/09 to<br>1/31/2012 | \$7,463,791.00 |
| L5-3     | GHHCC  | 6 N Systems                           | Electronic Medical Records System   | 34% Fed<br>16% State<br>34% County<br>16% Other                    | Professional<br>Services –<br>Software, et<br>al | 5/1/09 –<br>4/30/12    | \$98,928.00    |
| L5-4     | Mental<br>Health   | Family of Woodstock, Inc.             | Agreement to provide Case Management Services to the Mental Health / Department of Social Services NEXIS Program  | Funding splits<br>to be<br>determined –<br>unknown at<br>this time | Professional<br>Service                          | 1/1/09 to<br>12/31/09  | \$123,438.00   |

| L5-5 | Mental<br>Health              | Family of Woodstock, Inc.                            | Agreement to provide Spanish speaking clients with Case Management Services.  | Funding splits<br>are unknown<br>at this time  | Professional<br>Service | 1/1/09 to<br>12/31/09  | \$84,076.00  |
|------|-------------------------------|--|---|--|-------------------------|------------------------|--|
| L5-6 | Dept of<br>Social<br>Services | Astor Home   | Agreement to provide per diem foster care services to the County. This is one of 113 agreements the County has with different foster care agencies. It is paid through the Welfare Management System (WMS).   | Percentage of contributions vary and are based upon the eligibility levels of the clients served   | Professional<br>Service | 01/01/09 –<br>12/31/09 | \$326,048.12<br>(approximated<br>amount based upon<br>last year)           |
| L5-7 | Dept of<br>Social<br>Services | Family Services Inc.                                 | Amendment to extend the agreement another year. This contract provides family and parent nurturing skills classes to families at risk of having a child placed outside the home. The amendment and yearly amount for these services are the same amount which is \$299,526.00 | Percentages of contributions vary and are based upon the eligibility levels of the clients served. | Professional<br>Service | 1/1/07 to<br>12/31/09  | \$857,776.00<br>\$299,526.00<br>(per year & amount of<br>amendment)        |
| L5-8 | Health Dept.                  | Bermac Home<br>Aides                                 | Amendment to increase hourly rates for home health aids (HHA) and personal care aides (PCA) services which includes Medicaid RT&R rate adjustments – rates increased from \$16.50 p/h to \$18.55 p/h for HHA and \$16.30 p/h to \$17.67 p/h for PCA                           | 100% State   | Professional<br>Service | 1/1/09 to<br>12/31/12  | \$800,000.00<br>(new contract total)<br>\$160,000.00<br>(new yearly total) |
| L5-9 | Health Dept.                  | Home Health<br>Care and<br>Companion<br>Agency, Inc. | Amendment to increase hourly rates for home health aids (HHA) and personal care aides (PCA) services which includes Medicaid RT&R rate adjustments – rates increased from \$16.50 p/h to \$18.55 p/h for HHA and \$16.30 p/h to \$17.67 p/h for PCA                           | 100% State   | Professional<br>Service | 1/1/09 to<br>12/31/12  | \$800,000.00<br>(new contract total)<br>\$160,000.00<br>(new yearly total) |

| L5-10 | Mental<br>Health   | Bendiner & Schlesinger, Inc.                             | Agreement is for laboratory screening services for all mental health units.  Amendment extends agreement for another year. Previous contract amount was budgeted at \$81,150.00.  Amendment amount is \$51,432.00, which increases agreement total to \$135,582.00 | Percentages<br>vary based<br>upon which<br>area of mental<br>health is using<br>the service | will go out<br>for bid to<br>start new<br>contract<br>1/1/10           | 1/1/08 to<br>12/31/09  | \$135,582.00<br>(new contract total)<br>\$51,432.00<br>(amendment<br>amount) |
|-------|--|--|--|---|--|------------------------|--|
| L5-11 | Public<br>Works-<br>Division of<br>Building &<br>Grounds | LHV Precast, Inc.  | Amendment is to extend end date only. There are no monetary changes to the agreement. Services are for design and construction of retaining wall at the UCLEC & transfer station. This extension of time is necessary due to weather complications.                | 100 % County  | Original<br>agreement<br>went out for<br>bid – Bid<br>no:UC07-<br>143C | 11/1/08 -<br>2/28/09   | \$71,983.00 Extend end date only – no financial impact                       |
| L5-12 | Dept of<br>Social<br>Services                            | Family of Woodstock, Inc.                                | Agreement to provide Title XX Domestic Violence Assistance   | Funding splits<br>are unknown<br>at this time   | Professional<br>Service  | 1/1/09 -<br>12/31/09   | \$81,678.00  |
| L5-13 | Probation  | Family of Woodstock, Inc.                                | Agreement to provide EVOLVE program. The EVOLVE program is a designed to help men end violence towards those closest to them.  | 100% County   | Professional<br>Service  | 1/1/09 –<br>12/31/09   | \$101,184.00   |
| L5-14 | Emergency<br>Comm.                                       | Motorola Inc.  | Service agreement for repair and maintenance of fire and EMS radios  | 100% County   | Sole Source  | 4/1/09 -<br>3/31/2010  | \$57,085.08  |
| L5-15 | Sheriff  | New York<br>Communications<br>Company, Inc.<br>(NYCOMCO) | Amendment to lease agreement to add 24 radio units, 14 are mobile radios and 10 are portable hand held units.  Amendment increases agreement \$16,760.00 from \$355,499.00 to \$372,259.00   | 100% County   | Sole Source  | 4/1/09 -<br>11/30/2010 | \$372,259.00<br>(new contract total)<br>\$16,760.00<br>(amendment<br>amount) |
| L5-16 | Dept of<br>Social<br>Services                            | Family of Woodstock, Inc.                                | Agreement to provide Independent<br>Living counseling and training services<br>to older teen/pre adult foster care<br>children   | 44% Federal<br>33% State<br>23% County  | Professional<br>Service  | 01/01/09 –<br>12/31/09 | \$159,500.00   |

| L5-17 | Dept of     | The YWCA        | Agreement to provide Families Now      | Percentage of  | Professional | 01/01/09 - | \$408,432.00         |
|-------|-------------|-----------------|--|----------------|--------------|------------|----------------------|
|       | Social      | (Young Women's  | Program, which is an intensive home    | contributions  | Service      | 12/31/09   |                      |
|       | Services    | Christian       | based family preservation program for  | vary and are   |              |            |                      |
|       |             | Association of  | families which are at risk of children | based upon the |              |            |                      |
|       |             | Ulster County,  | being placed outside the home          | eligibility    |              |            |                      |
|       |             | Inc.            |  | levels of the  |              |            |                      |
|       |             |                 |  | clients served |              |            |                      |
| L5-18 | Mental      | Family of       | Agreement to provide case              | Funding splits | Professional | 1/1/09 -   | \$130,559            |
|       | Health      | Woodstock, Inc. | management services to the County's    | are unknown    | Service      | 12/31/09   |                      |
|       |             |                 | Mental Health's Children's Unit        | at this time   |              |            |                      |
| L5-19 | Information | Lightower Fiber | Amendment to extend Agreement for      | 100 % County   | Professional | 11/05/01 - | \$2,195,169.00       |
|       | Services    | Networks d/b/a  | three more years for the County's      |                | Service –    | 11/04/2012 | (new contract total) |
|       |             | Hudson Valley   | Broadband service @ 23 County          |                | Quote        |            | фоо <b>д дд</b> г оо |
|       |             | DataNet, LLC.   | locations and add six more locations.  |                | provided     |            | \$997,775.00         |
|       |             |                 |  |                |              |            | (amendment amount)   |

| Sarah Van Sicklen, Contract Manager  | Date |
|--------------------------------------|------|
| Joshua N. Koplovitz, County Attorney | Date |
| Robin Peruso, Director of Purchasing | Date |
| Michael Hein, County Executive       |      |

Approved per Resolution No. 146