## Resolution No. 366 December 10, 2008

Authorizing The Chairman Of The Ulster County Legislature To Execute An Amendment To The Contract With The New York State Department Of Health For The Lyme Disease Education And Awareness Program (Arthropod-Borne Disease Program) – Public Health

Legislator R.S. Parete on behalf of the Health Services Committee (Chairman R.S. Parete and Legislators Briggs, Stoeckeler, Terpening, Petit, Roberti and Ronk) offers the following:

WHEREAS, pursuant to Resolution No. 172 dated May 9, 2007, the Chairman of the Ulster County Legislature was authorized to execute a contract (Contract No. C-020175) with the New York State Department of Health to renew the Lyme Disease Education and Awareness Program (Arthropod-Borne Disease Program) for the period April 1, 2007 through March 31, 2008, and

WHEREAS, the Director of Public Health has received notification from the New York State Department of Health to amend the contract and requests that the Chairman of the Ulster County Legislature be authorized to execute an amendment to the contract (Contract No. C-020175) in the amount of \$33,443.00, extending the contract, for the period April 1, 2008 through March 31, 2009, and

WHEREAS, the programs funds will be used to maintain and/or enhance outreach efforts. School and community groups will be targeted for presentations, continued education of County residents and visitors will be provided through mass media including press releases and paid radio ads and there will be focus on enhancement or surveillance and professional development efforts, and

WHEREAS, the Ways and Means Committee has met and reviewed said request with a majority of the members voting approval.

RESOLVED, that the Chairman of the Ulster County Legislature be authorized to execute an amendment to the contract (Contract No. C-020175) in the amount of \$33,443.00, extending the contract for the period April 1, 2008 through March 31, 2009, in the form as filed with the Clerk of the Ulster County Legislature or modified with the approval of the County Attorney, and

FURTHER RESOLVED, if funding for this program is eliminated, the program will be eliminated as well,

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and moves its adoption.

## ADOPTED BY THE FOLLOWING VOTE:

AYES: 30 NOES: 0

(Absent: Legislators Aiello, Felicello and Kraft)

## FINANCIAL IMPACT:

\$33,443.00 – BUDGETED APPROPRIATION DOLLARS \$33,443.00 – BUDGETED FEDERAL PASS-THRU STATE REVENUE DOLLARS

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