

**Authorizing An Agreement Between The County Of Ulster And The Ulster County Sheriff and The Ulster County Sheriff's Employees Association, Affiliated with Communications Workers of America, AFL-CIO, CLC Local 1105 (UCSEA/CWA) For The Years 2008 And 2009**

The Ways and Means Committee (Chairman Lomita and Legislators Cahill, Dart, Gregorius, Provenzano, Zimet, Cummings, Gerentine and Noonan) offers the following:

WHEREAS, a Memorandum of Agreement among the County and the Ulster County Sheriff and the Ulster County Sheriff's Employees Association, affiliated with Communications Workers of America AFL-CIO, CLC Local 1105 (UCSEA/CWA) has been entered into for the period of January 1, 2008 to December 31, 2009, and

WHEREAS, the Ways and Means Committee has met and reviewed said Memorandum of Agreement with a majority of members voting approval, now, therefore, be it

RESOLVED, that the County of Ulster enters into this agreement with the Ulster County Sheriff and the Ulster County Sheriff's Employees Association, affiliated with Communications Workers of America AFL-CIO, CLC Local 1105 (UCSEA/CWA) in accordance with the Memorandum of Agreement as reached by parties on February 25, 2009, and

FURTHER RESOLVED, that the Ulster County Commissioner of Finance is authorized to amend the 2009 Ulster County Adopted Budget to fully fund salary and benefits approved in the agreement,

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES:

NOES:

Legislator Lomita motioned, seconded by Legislator Rodriguez to refer the resolution back to the Criminal Justice and Safety Committee.

MOTION ADOPTED BY THE FOLLOWING VOTE:

AYES: 26

NOES: 0

(Absent: Legislators Aiello, Dart, Maloney, Provenzano, Roberts, Shapiro and Stoeckeler)

Resolution No. 105 April 7, 2009

**Authorizing An Agreement Between The County Of Ulster And The Ulster County Sheriff and The Ulster County Sheriff's Employees Association, Affiliated with Communications Workers of America, AFL-CIO, CLC Local 1105 (UCSEA/CWA) For The Years 2008 And 2009**

FINANCIAL IMPACT:  
(DOCUMENTS ON FILE WITH THE CLERK OF THE LEGISLATURE)

0412

**REFERRED BACK TO COMMITTEE**