

ULSTER COUNTY LEGISLATURE

DAVID B. DONALDSON, Chairman
TRACEY A. BARTELS, Vice Chairwoman
JONATHAN R. HEPPNER, Majority Leader
KENNETH J. RONK, JR., Minority Leader
VICTORIA A. FABELLA, Clerk



P.O. Box 1800
KINGSTON, NEW YORK 12402
Telephone: 845 340-3900
FAX: 845 340-3651

AGENDA

AUGUST 11, 2020

PUBLIC HEARINGS

6:15 PM

**Powered by Zoom. Meeting ID: 982 8635 1219
And By Telephone (646) 558-8656**

MEETING CALLED TO ORDER BY CHAIR:

PLEDGE OF ALLEGIANCE TO THE FLAG AND MOMENT OF SILENT MEDITATION:

ROLL CALL: Present: Absent:

6:15 PM - CALL OF THE 1st PUBLIC HEARING BY CLERK: On Proposed Local Law No. 8 Of 2020, A Local Law Amending The Ulster County Charter, (Local Law No. 2 Of 2006), And Amending The Administrative Code For the County Of Ulster, (Local Law No. 10 Of 2008), To Clarify Budget Modification After Adoption

PUBLIC COMMENT:

PUBLIC HEARING ADJOURNED:

AGENDA
PAGE 2
AUGUST 11, 2020

6:20 PM - CALL OF THE 2nd PUBLIC HEARING BY CLERK: On The Sale And/Or Transfer Of Lands Owned By Ulster County Located At Golden Hill, City Of Kingston To A Local Development Corporation

PUBLIC COMMENT:

PUBLIC HEARING ADJOURNED:

6:25 PM - CALL OF THE 3rd PUBLIC HEARING BY CLERK: On Proposed Local Law No. 10 Of 2020, A Local Law Amending Local Law No. 10 of 2015, A Local Law Amending Local Law No. 10 Of 2008 (A Local Law Adopting An Administrative Code For The County Of Ulster, State Of New York), Pertaining To Change Orders And/Or Amendments To Contracts Equal To Or Exceeding \$50,000.00

PUBLIC COMMENT:

PUBLIC HEARING ADJOURNED:

6:30 PM - CALL OF THE 4th PUBLIC HEARING BY CLERK: As Required Under Article 25AA Of The Agriculture And Markets Law, On The Addition Of Lands To Agricultural Districts, To Be Held August 11, 2020 At 6:30 PM, Or As Soon Thereafter As The Public Can Be Heard, And Providing Direct Notice To Affected Municipalities

PUBLIC COMMENT:

PUBLIC HEARING ADJOURNED:

NEXT MEETING:

The next Regular Meeting of the Ulster County Legislature will be held next **Tuesday, August 18, 2020 at 7:00 PM**. Further Meeting details shall be forthcoming.