

# Ulster County Legislature



## American Rescue Plan Act Special Committee

### Meeting Agenda

Karen L. Binder Library, 6th Floor, County Office Building

November 30, 2022

5:00 PM

#### Committee Members:

**Peter Criswell, Chairman**

**Thomas Corcoran, Jr., Deputy Chair**

**Aaron J. Levine**

**Craig V. Lopez**

**Megan Sperry**

#### Call Meeting to Order:

Approve the Minutes of the October 26, 2022 Regular Meetings

ARPA Financial Tracker

#### Resolutions for December 19, 2022

**Resolution No. 541** – Amending The 2022 - 2027 Capital Improvement Program – Amending Capital Project No. 604 – ARPA Water And Sewer Infrastructure – Amending The 2022 Capital Fund Budget – Department Of Finance

#### New Business:

Recovery & Resilience Reports:

ARPA Progress Tracker

UC Municipal Sewer and Water Grant Update

#### Old Business:

**Motion to adjourn**