## Resolution No. 6 February 18, 2025

Approving The Execution Of A Contract Amendment For \$128,062.00 Entered Into By The County – Gateway Community Industries, Inc. D/B/A Gateway Hudson Valley – Department Of Mental Health

Referred to: The Health, Human Services and Human Rights Committee (Chairman Uchitelle and Legislators Collins, Corcoran, Harmon, Kitchen, Lopez, and McCollough), and The Ways and Means Committee (Chairman Gavaris and Legislators Collins, Hansut, Kovacs, Nolan, Roberts, and Uchitelle)

Chairman of the Health, Human Services and Human Rights Committee, Abe Uchitelle, and Deputy Chair Craig V. Lopez offer the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract amendment for execution by the County with Gateway Community Industries, Inc. d/b/a Gateway Hudson Valley has been submitted for approval by the Ulster County Legislature, which is described below:

2024-41 - Amd #3 - increase funding for provide i) Supported	99% State	Other	Prior Term	Prior Amt
Housing Community Services; ii) Treatment Apartment; iii)	1% County		1/1/24 - 12/31/24	\$2,452,930.00
Vocational Rehabilitation; iv) Comprehensive Personalized Recovery	_		Amd Term	Amd Amt
Oriented Services with Clinic; v) Transformed Business Model; vi)			1/1/24 - 12/31/24	\$128,062.00
Vocational Internship Program; and ix) Transportation				Total Amt
				\$2,580,992.00

WHEREAS, said contract amendment has been reviewed by Contract Management, County Attorney's Office, the Director of Purchasing, and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract amendment, and hereby approves the amendment in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: NOES:

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