

Resolution No. 563 October 17, 2023

Approving The Execution Of A Contract Amendment For \$126,000.00 Entered Into By The County – Purfoods, LLC D/B/A Mom’s Meals – Office For The Aging

Referred to: The Health, Human Services and Housing Committee (Chairman Uchitelle and Legislators Corcoran, Erner, Lopez, Nolan, Petit, and Stewart), and The Ways and Means Committee (Chairman Gavaris and Legislators Cahill, Criswell, Roberts, and Ronk)

Chairman of the Health, Human Services and Housing Committee, Abe Uchitelle, and Deputy Chair Craig V. Lopez offer the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract amendment for execution by the County with Purfoods, LLC d/b/a Mom’s Meals has been submitted for approval by the Ulster County Legislature, which is described below:

| | | | | |
|---|---------------------------|--------------------------|--|--|
| 2023-96 - Amd #1 - increase funding and exercise first of two options to extend term of agreement for home delivered meals to Office for the Aging (OFA) clients with special dietary needs arising from health or religious requirements or ethnic backgrounds of eligible individuals | 90% Federal 10% County | Professional Services | Prior Term 1/1/23 - 12/31/23 Amd Term 8/1/23 - 12/31/24 | Prior Amt \$34,950.00 Amd Amt \$126,000.00 Total Amt \$160,950.00 |
|---|---------------------------|--------------------------|--|--|

WHEREAS, said contract amendment has been reviewed by Contract Management, County Attorney’s Office, the Director of Purchasing, and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract amendment, and hereby approves the amendment in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

and moves its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 22 NOES: 0
(Absent: Legislator Fabiano)

Passed Committee: Health, Human Services and Housing on October 11, 2023

