Levy For Unpaid Water Rents

Referred to: The Ways and Means Committee (Chairman Gerentine and Legislators Allen, Bartels, Belfiglio, Briggs, Maio, and Maloney)

Chairman of the Ways and Means Committee, Richard A. Gerentine, and Deputy Chairman Thomas J. Briggs offer the following:

WHEREAS, this resolution is offered in compliance with New York Town Law; now, therefore be it

RESOLVED, that the several amounts of unpaid water rents in the several Water Districts in the several Towns of the County of Ulster appearing on the returns by the Collectors of said respective districts, and duly certified by said Collectors and the same hereby are levied and assessed together with ten percent of the amount in addition thereto, upon the properties liable therefore pursuant to Articles 12, 13 and 15 of the Town Law, and resolutions duly adopted by the Town Boards of said respective districts; and, be it further

RESOLVED, that the Water Rents when collected are to be paid to the Supervisors of said respective Towns,

and move its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 22 NOES: 0 (Absent: Legislator R. Parete)

Passed Committee: Ways and Means on December 5, 2016

FINANCIAL IMPACT: NONE

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Resolution No. 482 December 7, 2016

Levy For Unpaid Water Rents

STATE OF NEW YORK SS: COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 7^{th} Day of December in the year Two Thousand and Sixteen, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 8th Day of December in the year Two Thousand and Sixteen.

<u>|s| Victoria A. Fabella</u> Victoria A. Fabella, Clerk Ulster County Legislature

Submitted to the County Executive this 8th Day of December, 2016.

<u>|s| Victoria A. Fabella</u> Victoria A. Fabella, Clerk Ulster County Legislature Approved by the County Executive this 14th Day of December, 2016.

<u>|s| Michael P. Hein</u> Michael P. Hein, County Executive