#### Resolution No. 447 November 18, 2014

## **Levy For Unpaid Water Rents**

The Ways and Means Committee (Chairman Gerentine and Legislators Bartels, Belfiglio, Briggs, Maio, Maloney, Provenzano, and Rodriguez)

Chairman of the Ways and Means Committee, Richard A. Gerentine, and Deputy Chairman Tracey A. Bartels offer the following:

RESOLVED, that the several amounts of unpaid water rents in the several Water Districts in the several Towns of the County of Ulster appearing on the returns by the Collectors of said respective districts, and duly certified by said Collectors and the same hereby are levied and assessed together with ten percent of the amount in addition thereto, upon the properties liable therefore pursuant to Articles 12, 13 and 15 of the Town Law, and resolutions duly adopted by the Town Boards of said respective districts; and, be it further

RESOLVED, that the Water Rents when collected are to be paid to the Supervisors of said respective Towns,

and move its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 23 NOES: 0

Passed Committee: Ways and Means on November 12, 2014

FINANCIAL IMPACT:

NONE

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STATE OF NEW YORK ss: COUNTY OF ULSTER

This is to certify that I, the undersigned Clerk of the Legislature of the County of Ulster have compared the foregoing resolution with the original resolution now on file in the office of said clerk, and which was adopted by said Legislature on the 18<sup>th</sup> Day of November, 2014, and that the same is a true and correct transcript of said resolution and of the whole thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this  $19^{th}$  Day of November in the year Two Thousand and Fourteen.

|s| Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature

Submitted to the County Executive this 20<sup>th</sup> Day of November, 2014.

Approved by the County Executive this 24<sup>th</sup> Day of November, 2014.

|s| Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature <u>|s| Michael P. Hein</u> Michael P. Hein, County Executive