Resolution No. 417 September 16, 2025

Approving The Execution Of A Contract For Rates Anticipated To Exceed \$50,000.00, Entered Into By The County - Orange County Transit, LLC – Department Of Social Services

Referred to: The Health, Human Services and Human Rights Committee (Chairman Uchitelle and Legislators Collins, Corcoran, Harmon, Kitchen, Lopez, and McCollough), and The Ways and Means Committee (Chairman Gavaris and Legislators Collins, Hansut, Kovacs, Nolan, Roberts, and Uchitelle)

Chairman of the Health, Human Services and Human Rights Committee, Abe Uchitelle, and Deputy Chair Craig V. Lopez offer the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract for execution by the County with – Orange County Transit, LLC has been submitted for approval by the Ulster County Legislature, which is described below:

| 2024-384 - Amd #1 - annual price adjustment to the Route Package | 59.5% State | Bid | Prior Term | Rates - Over |
|---|--------------|-----|------------------|--------------|
| Rates and Additional Monitor rate, based on the Consumer Price | 40.5% County | | 9/1/24 - 8/31/27 | \$50K |
| Index for Pupil Transportation Contract Extension as published on the | | | Amd Term | |
| New York State Education Department website - Preschool Special | | | 9/1/25 - 8/31/27 | |
| Education Transportation | | | | |

WHEREAS, said contract has been reviewed by Contract Management, County Attorney's Office, the Director of General Services, and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract, and hereby approves the contract in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

| and | moves | its ac | loption. |
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APPROPRIATIONS

| and moves its adoption. ADOPTED BY THE FOLLOWING VOTE: | | | | | | | | |
|--|------|--------|-------------|---|----------------|--|--|--|
| | A | YES: | NOES | : | | | | |
| Passed Committee: Health, Human Services and Human Rights on | | | | | | | | |
| Passed Committee: Ways and I | Mean | s on | · | | | | | |
| FINANCIAL IMPACT: RATES ANTICIPATED | ТО | EXCEED | \$50,000.00 | _ | 2025/2026/2027 | | | |