# Adopting The Ulster County Department Of Health And Emergency Services Medical Reserve Corps Unit Organization <u>Policy</u> And General Operation <u>Policy</u> <u>Procedure Manual</u> – Department Of Emergency Services

Referred to: The Health, Human Services and Housing Committee (Chairman Uchitelle and Legislators Corcoran, Erner, Lopez, Nolan, Petit, and Stewart), The Law Enforcement and Public Safety Committee (Chairwoman Hansut and Legislators Bowen, Hewitt, Fabiano, and Uchitelle), and The Ways and Means Committee (Chairman Gavaris and Legislators Cahill, Criswell, Roberts, and Ronk)

Chairwoman of the Law Enforcement and Public Safety Committee, Gina Hansut, Deputy Chair Chris Hewitt, and Legislators Heppner and Stewart offer the following:

WHEREAS, this resolution has been submitted at the request of the Ulster County Executive on behalf of Department of Emergency Communications/ Emergency Management; and

WHEREAS, the Ulster County government is highly dependent on the use of medical and non-medical volunteers to respond to community health needs during disasters and other public health emergencies; and

WHEREAS, the mission of the Ulster County Medical Reserve Corps (MRC) is to engage community-minded volunteers in the support of the County's Department of Health and Department of Emergency Services with promoting health, preserving life, and preventing disability during times of disaster and/or community need; and

WHEREAS, Ulster County acknowledges that the Medical Reserve Corps is a partner program of Citizens Corps, a national network for volunteers dedicated to ensuring hometown security; and

WHEREAS, Citizen Corps, along with the Corporation for National and Community Service and the Peace Corps, and a part of the President's USA Freedom Corps, promote volunteerism and service nationwide; and

WHEREAS, in order to remain in compliance with mandates of Federal, State and Local Law, if any provision of this **policy procedure manual** is changed or becomes in conflict with Federal, State or Local Law, such Law will preempt the **policy procedure manual document**, and revision(s) will be made accordingly; and

WHEREAS, volunteers will be provided with notice that revisions have been made and the location of the revised <del>policy(s)</del> **procedure manual**; now, therefore, be it

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## Resolution No. 336 July 18, 2023

# Adopting The Ulster County Department Of Health And Emergency Services Medical Reserve Corps Unit Organization <u>Policy</u> And General Operation <u>Policy</u> <u>Procedure Manual</u> – Department Of Emergency Services

**RESOLVED**, that it shall be the policy of Ulster County to establish a Medical Reserve Corps; and, be it further

RESOLVED, that the Ulster County Department of Health and Department of Emergency Services Medical Reserve Corps Policy Procedure Manual; in the form as filed with the Clerk of the Legislature, is hereby adopted,

and move its adoption.

### ADOPTED AS AMENDED BY THE FOLLOWING VOTE:

AYES:21NOES:0(Absent: Legislators Corcoran and Maloney)

Passed Committee: Health, Human Services and Housing on May 31, 2023

Passed Committee: Law Enforcement and Public Safety on June 1, 2023

Postponed in Committee: Ways and Means for one week on June 6, 2023

Postponed in Committee: Ways and Means on June 13, 2023

Postponed in Committee: Ways and Means for one week on July 11, 2023

Passed Committee: Ways and Means as amended on July 18, 2023

FINANCIAL IMPACT: \$55,000.00 – 2023 BUDGETED APPROPRIATIONS

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Legislator Heppner motioned, seconded by Legislator Ronk, to amend the Resolution by striking certain language and inserting additional language as indicated in the Resolution title and added in the Resolution body in bold font.

#### MOTION ADOPTED BY THE FOLLOWING VOTE:

AYES:21NOES:0(Absent: Legislators Corcoran and Maloney)

STATE OF NEW YORK

ss:

COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 18<sup>th</sup> Day of July in the year Two Thousand Twenty-Three, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 21<sup>st</sup> Day of July in the year Two Thousand Twenty-Three.

[s] Victoria A. Fabella Victoria A. Fabella, Clerk U0lster County Legislature

Submitted to the County Executive this 21st Day of July 2023.

[s] Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature Approved by the County Executive this 25<sup>th</sup> Day of July 2023.

[s] Jen Metzger Jen Metzger, County Executive