Authorizing The Chair Of The Ulster County Legislature To Execute An Amendment To The Contract With The New York City Department of Environmental Protection To Continue Delegation Of Administration Of Section 18-38 Of The Watershed Regulations

Referred to: The Health, Human Services and Human Rights Committee (Chairman Uchitelle and Legislators Collins, Corcoran, Harmon, Kitchen, Lopez, and McCollough), and The Ways and Means Committee (Chairman Gavaris and Legislators Collins, Hansut, Kovacs, Nolan, Roberts, and Uchitelle)

Chairman of the Health, Human Services and Human Rights Committee, Abe Uchitelle, and Deputy Chair Craig V. Lopez offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Department of Health, and

WHEREAS, the Public Health Director requests that the Chair of the Ulster County Legislature be authorized to execute a five-year contract (CAT-490) and any amendments thereto with the New York City Department of Environmental Protection commencing upon execution, in the amount not to exceed \$150,000.00, to continue delegation of administration of Section 18-38 of the Watershed Regulations, and

WHEREAS, the Ulster County Department of Health reviews and issues written determinations for all new subsurface sewage treatment systems and for all altered, modified, or remediated sewage treatment systems serving Ulster County Department of Health permitted facilities located in the portion of the watershed of the New York City water supply situated within Ulster County; now, therefore, be it

RESOLVED, that the Chair of the Ulster County Legislature is hereby authorized to execute a five-year contract (CAT-490) and any amendments thereto with the New York City Department of Environmental Protection commencing upon execution, in the amount not to exceed \$150,000.00, to continue delegation of administration of Section 18-38 of the Watershed Regulations, in the form as filed with the Clerk of the Ulster County Legislature or modified with the approval of the County Attorney, and, be it further

RESOLVED, that if funding for this program is eliminated, the program will be eliminated as well,

and move its adoption.

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Resolution No. 316 June 17, 2025

Authorizing The Chair Of The Ulster County Legislature To Execute An Amendment To The Contract With The New York City Department of Environmental Protection To Continue Delegation Of Administration Of Section 18-38 Of The Watershed Regulations

ADOPTED BY THE FOLLOWING VOTE:

AYES: 21 NOES: 0 (Absent: Legislators Harmon and Maloney)

Passed Committee: Health, Human Services and Housing on June 5, 2025

Passed Committee: Ways and Means on June 12, 2025

FINANCIAL IMPACT: \$12,550.00 – 2025 BUDGETED APPROPRIATION DOLLARS \$12,550.00 – 2025 BUDGETED REVENUE DOLLARS

\$12,550.00 – 2026 ANTICIPATED APPROPRIATION DOLLARS \$12,550.00 – 2026 ANTICIPATED REVENUE DOLLARS

\$12,550.00 – 2027 ANTICIPATED APPROPRIATION DOLLARS \$12,550.00 – 2027 ANTICIPATED REVENUE DOLLARS

\$12,550.00 – 2028 ANTICIPATED APPROPRIATION DOLLARS \$12,550.00 – 2028 ANTICIPATED REVENUE DOLLARS

\$12,550.00 – 2029 ANTICIPATED APPROPRIATION DOLLARS \$12,550.00 – 2029 ANTICIPATED REVENUE DOLLARS

\$12,550.00 – 2030 ANTICIPATED APPROPRIATION DOLLARS \$12,550.00 - 2030 ANTICIPATED REVENUE DOLLARS

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STATE OF NEW YORK

ss:

COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 17th Day of June in the year Two Thousand Twenty-Five, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 20th Day of June in the year Two Thousand Twenty-Five.

[s] Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature

Submitted to the County Executive this 20th Day of June 2025.

Approved by the County Executive this 27th Day of June 2025.

[s] Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature [s] Jen Metzger Jen Metzger, County Executive