

Authorizing The Chairman Of The Ulster County Legislature To Execute An Agreement With New York State Department of Health – Rape Crisis and Sexual Violence Prevention Program – Department of Probation

Referred to: The Law Enforcement and Public Safety Committee (Chairman Briggs and Legislators Fabiano, Lapp, Maio, and Rodriguez), and The Ways and Means Committee (Chairman Gerentine and Legislators Allen, Bartels, Belfiglio, Briggs, Maio, and Maloney)

Chairman of the Law Enforcement and Public Safety Committee, Thomas J. Briggs, and Deputy Chairman Ronald G. Lapp, Jr. offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Department of Probation; and

WHEREAS, the Probation Director has requested that the Chairman of the Ulster County Legislature be authorized to sign a contract (DOH01-RCSVPP-2016-00039) with the New York State Department of Health for the purpose of support services of the Rape Crisis and Sexual Violence Prevention Program for a non-competitive one-time award of \$18,182 for the contract period February 1, 2016 through January 31, 2017 (however, start date for reporting is April 1, 2016); and

WHEREAS, the Department of Probation administers the Crime Victim Assistance Program which aid victims and witnesses of crime; and

WHEREAS, the Department of Probation has been awarded funding in the amount of \$18,182 which will provide funding to the current Rape Crisis Programs' efforts providing prevention, education and direct victim services to victims of rape; now, therefore, be it;

RESOLVED, that the Chairman of the Ulster County Legislature is hereby authorized to execute a Simplified Renewal Agreement, and any amendments thereto, pertaining to the current contract (NYS# DOH01-T31090GG-3450000) with the New York State Department of Health, for the Crime Victims Assistance Program – Rape Crisis Prevention and Awareness Education, for the term February 1, 2016 through January 31, 2017 as filed with the Clerk of the Ulster County Legislature, or as modified with the approval of the County Attorney in consultation with the Chairman of the Legislature and the Chairman and Deputy Chairman of the Law Enforcement and Public Safety Committee;

and moves its adoption.

