## Resolution No. 298 June 18, 2024

## Approving The Execution Of A Contract For Rates Anticipated To Exceed \$50,000.00, Entered Into By The County – Berkshire Farm Center And Services For Youth – Department Of Social Services

Referred to: The Health, Human Services and Housing Committee (Chairman Uchitelle and Legislators Collins, Corcoran, Harmon, Kitchen, Lopez, and McCollough), and The Ways and Means Committee (Chairman Gavaris and Legislators Collins, Hansut, Kovacs, Nolan, and Roberts)

Chairman of the Health, Human Services and Housing Committee, Abe Uchitelle, and Deputy Chair Craig V. Lopez offer the following:

WHEREAS, pursuant to Section C-11(O) of the Ulster County Charter and Section A2-5(15) of the Administrative Code, the Ulster County Legislature shall have the power to approve the execution of certain contracts and amendments in the amount of \$50,000.00 or in excess of \$50,000.00 entered into by the County; and

WHEREAS, a contract for execution by the County with Berkshire Farm Center And Services For Youth has been submitted for approval by the Ulster County Legislature, which is described below:

| 2024-248 - foster care services and provide or obtain appropriate medical services in accordance with the standards prescribed by OCFS and as prescribed by federal and New York State laws and regulations, including, but not limited, to Article 6 of the Social Services Law; 18 NYCRR Parts 427, 428, 430, 431 and 441-451 | 42% State<br>27% County | Professional<br>Services | 7/1/24 - 6/30/26 | Over \$50K -<br>Rates |
|---|-------------------------|--------------------------|------------------|-----------------------|
|---|-------------------------|--------------------------|------------------|-----------------------|

WHEREAS, said contract has been reviewed by Contract Management, County Attorney's Office, the Director of Purchasing, and the County Executive; now, therefore, be it

RESOLVED, the Ulster County Legislature has examined the contract, and hereby approves the contract in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney and Legislative Counsel,

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| and | move | S 1ts | ad | option |  |

| and moves its adoption.                                 | ADOPTED BY THE FOLLOWING VOTE: |       |  |  |  |  |  |
|---|--------------------------------|-------|--|--|--|--|--|
|   | AYES:                          | NOES: |  |  |  |  |  |
| Passed Committee: Health, Human Services and Housing on |                                |       |  |  |  |  |  |
| Passed Committee: Ways and Means on                     |                                |       |  |  |  |  |  |

FINANCIAL IMPACT: RATES ANTICIPATED TO EXCEED \$50,000.00 – 2024/2025/2026 APPROPRIATIONS