# **Resolution No. 222** May 19, 2015

Authorizing The Chairman Of The Ulster County Legislature To Enter Into Two Lease Agreements With Access: Supports For Living, For Office Space To Provide Mental Health Services To The Community – Department of Public Works (Buildings and Grounds)

Referred to: The Public Health and Social Services Committee (Chairman Lopez and Legislators Allen, Belfiglio, Litts and Provenzano), The Public Works and Capital Projects Committee (Chairman Fabiano and Legislators Archer, Greene, Loughran, and Roberts), and The Ways and Means Committee (Chairman Gerentine and Legislators Allen, Belfiglio, Briggs, Gregorius, Maio, Maloney, and Richard Parete)

Chairman of the Public Works and Capital Projects Committee, Dean J. Fabiano, and Deputy Chairman Peter M. Loughran offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Department of Public Works; and

WHEREAS, Access: Supports For Living, is an agency supporting the families and communities of the Hudson Valley by providing services for people facing the challenges of disability and mental illness for over 50 years; and

WHEREAS, Access: Supports For Living, a domestic not-for-profit organization, desires to rent office space at two County-owned locations, to address the needs of local communities; and

WHEREAS, one of the locations is the Golden Hill Office Building, 239 Golden Hill Drive, Kingston, NY, where the County has 207 square feet available to lease at \$10 per square foot per year, to include all taxes and utilities; and

WHEREAS, the other such location is at Ulster County's Trudy Resnick Farber Center, 50 Center Street, Ellenville, NY, where the County has 126 square feet available to lease at \$10 per square foot per year, to include all taxes and utilities; and

WHEREAS, the Commissioner of Public Works has requested the Chairman of the Ulster County Legislature be authorized to enter into two lease agreements with Access: Supports For Living, to authorize: a three year lease agreement, commencing June 1, 2015 through May 31, 2018 for the space in Kingston for \$2,070.00 annually, and a three year lease agreement, commencing June 1, 2015 through May 31, 2018, for space in Ellenville at \$1,260.00 annually; now, therefore, be it

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RESOLVED, the Chairman of the Ulster County Legislature is hereby authorized to enter into two lease agreements with Access: Supports For Living, for office space consisting of 207 square feet in Kingston for a term of three years, commencing June 1, 2015 through May 31, 2018 at a cost of \$2,070.00 annually, and for office space consisting of 126 square feet in Ellenville for a term of three years, commencing June 1, 2015 through May 31, 2018 at a cost of \$1,260.00 annually, in a form as filed with the Clerk of the Legislature or as modified with the approval of the County Attorney,

and move its adoption.

#### ADOPTED BY THE FOLLOWING VOTE:

AYES: 23 NOES: 0

Passed Committee: Public Health and Social Services on May 4, 2015

Passed Committee: Public Works and Capital Projects on May 7, 2015

Passed Committee: Ways and Means on May 13, 2015

### FINANCIAL IMPACT:

\$2,070.00 – ANNUAL REVENUE FOR KINGSTON LOCATION \$1,260.00 - ANNUAL REVENUE FOR ELLENVILLE LOCATION

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STATE OF NEW YORK ss: COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 19<sup>th</sup> Day of May in the year Two Thousand and Fifteen, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this  $20^{th}$  Day of May in the year Two Thousand and Fifteen.

|s| Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature

Submitted to the County Executive this 21<sup>st</sup> Day of May, 2015.

Approved by the County Executive this 27<sup>th</sup> Day of May, 2015.

|s| Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature <u>|s| Michael P. Hein</u>
Michael P. Hein, County Executive