Authorizing The Chairman Of The Ulster County Legislature To Execute Inter-Municipal Agreements For The Preschool Special Education And Related Services Programs With The Onteora Central School District And The Tri-Valley Central School District – Department Of Social Services

Referred to: The Public Health and Social Services Committee (Chairman Lopez and Legislators Allen, Belfiglio, Litts and Provenzano), and The Ways and Means Committee (Chairman Gerentine and Legislators Allen, Belfiglio, Briggs, Gregorius, Maio, Maloney, and Richard Parete)

Chairman of the Public Health and Social Services Committee, Craig V. Lopez, and Deputy Chairman Jeanette Provenzano offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Department of Social Services; and

WHEREAS, Sections A3-4 (Y) and A2-6(A)(3) of the Administrative Code provide that the Chairman of the Ulster County Legislature can, upon approval of the County Legislature, enter into an inter-municipal agreement on behalf of the County of Ulster; and

WHEREAS, pursuant to General Municipal Law, Section 119-n(a), the definition of a municipal corporation includes a school district; and

WHEREAS, the Commissioner of the Ulster County Department of Social Services requests that the Chairman of the Ulster County Legislature be authorized to execute Inter-Municipal Agreements with the Onteora Central School District in the amount of \$8,000.00, and with the Tri-Valley Central School District in the amount of \$20,000.00, for the Preschool Special Education and Related Services Program (the "Program"), for the period July 1, 2015 through June 30, 2017; and

WHEREAS, the Program is an approved program under Section 4410 of New York State Education Law, which defines "Special education itinerant services" and provides that such services shall include direct individual and/or group instruction to preschoolers with disabilities, by a certified special education teacher, as part of an approved program; now, therefore, be it

RESOLVED, that the Chairman of the Ulster County Legislature is authorized to execute inter-municipal agreements, and any amendments thereto, with Onteora Central School District, in the amount of \$8,000.00, and with Tri-Valley Central School District in the amount of \$20,000.00, for the Preschool Special Education and Related Services Program, for the period beginning July 1, 2015 through June 30, 2017, in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney,

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and move its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES:22NOES:0(Absent: Legislator Wishnick)

Passed Committee: Public Health and Social Services on April 6, 2015

Passed Committee: Ways and Means on April 15, 2015

FINANCIAL IMPACT:

\$7,000.00 – BUDGETED 2015 APPROPRIATION DOLLARS \$4,165.00 – BUDGETED 2015 STATE REVENUE DOLLARS \$2,835.00 – BUDGETED 2015 COUNTY DOLLARS

\$14,000.00 – ANTICIPATED 2016 APPROPRIATION DOLLARS \$ 8,330.00 – ANTICIPATED 2016 STATE REVENUE DOLLARS \$ 5,670.00 – ANTICIPATED 2016 COUNTY DOLLARS

\$7,000.00 – ANTICIPATED 2017 APPROPRIATION DOLLARS \$4,165.00 – ANTICIPATED 2017 STATE REVENUE DOLLARS \$2,835.00 – ANTICIPATED 2017 COUNTY DOLLARS

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STATE OF NEW YORK

ss: COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 21st Day of April in the year Two Thousand and Fifteen, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 23rd Day of April in the year Two Thousand and Fifteen.

<u>|s| Victoria A. Fabella</u> Victoria A. Fabella, Clerk Ulster County Legislature

Submitted to the County Executive this 23rd Day of April, 2015.

Approved by the County Executive this 28th Day of April, 2015.

<u>|s| Victoria A. Fabella</u> Victoria A. Fabella, Clerk Ulster County Legislature <u>|s| Michael P. Hein</u> Michael P. Hein, County Executive