

**Authorizing The Chairman Of The Ulster County Legislature To Execute A Contract With The New York State Department Of Health To Participate In The Childhood Lead Poisoning Primary Prevention Program – Department Of Health**

Referred to: The Public Health and Social Services Committee (Chairman Lopez and Legislators Allen, Belfiglio, Heppner, and Roberts), and The Ways and Means Committee (Chairman Gerentine and Legislators Allen, Bartels, Belfiglio, Briggs, Maio, and Maloney)

Chairman of the Public Health and Social Services Committee, Craig V. Lopez, and Deputy Chairman Chris Allen offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Department of Health; and

WHEREAS, the Commissioner of Health requests that the Chairman of the Ulster County Legislature be authorized to execute a contract (Contract No. DOH01-C30926GG-3450000), and any amendments thereto, with the New York State Department of Health to participate in the Lead Poisoning Prevention Program, for the period October 1, 2015 through September 30, 2020, in the amount of \$366,820.00; and

WHEREAS, funding will be used to support and enhance local efforts to reduce the prevalence of elevated blood lead levels in children through the implementation of a comprehensive lead poisoning prevention program which includes: public and professional outreach and education; collaboration with local health care providers for screening/testing, diagnostic evaluation, medical management, education and environmental interventions; now, therefore, be it

RESOLVED, that the Chairman of the Ulster County Legislature is authorized to execute a contract (Contract No. DOH01-C30926GG-3450000), and any amendments thereto, with the New York State Department of Health to participate in the Lead Poisoning Prevention Program, for the period October 1, 2015 through September 30, 2020, in the amount of \$366,820, in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney; and, be it further

RESOLVED, if funding for this program is eliminated, the program will be eliminated as well,

and move its adoption.

**Resolution No. 149      March 15, 2016**

**Authorizing The Chairman Of The Ulster County Legislature To Execute A Contract With The New York State Department Of Health To Participate In The Childhood Lead Poisoning Primary Prevention Program – Department Of Health**

ADOPTED BY THE FOLLOWING VOTE:

AYES: 22                  NOES: 0  
(Legislator Lopez left at 7:19 PM)

Passed Committee: Public Health and Social Services on February 29, 2016

Passed Committee: Ways and Means on March 8, 2016

FINANCIAL IMPACT:

\$73,364.00 – BUDGETED 2016 APPROPRIATION DOLLARS

\$73,364.00 – BUDGETED 2016 STATE REVENUE DOLLARS

\$73,364.00– ANTICIPATED 2017 APPROPRIATION DOLLARS

\$73,364.00– ANTICIPATED 2017 STATE REVENUE DOLLARS

\$73,364.00– ANTICIPATED 2018 APPROPRIATION DOLLARS

\$73,364.00– ANTICIPATED 2018 STATE REVENUE DOLLARS

\$73,364.00 – ANTICIPATED 2019 APPROPRIATION DOLLARS

\$73,364.00 – ANTICIPATED 2019 STATE REVENUE DOLLARS

\$55,023.00 – ANTICIPATED 2020 APPROPRIATION DOLLARS

\$55,023.00 – ANTICIPATED 2020 STATE REVENUE DOLLARS

**Resolution No. 149      March 15, 2016**

**Authorizing The Chairman Of The Ulster County Legislature To Execute A Contract With The New York State Department Of Health To Participate In The Childhood Lead Poisoning Primary Prevention Program – Department Of Health**

STATE OF NEW YORK

ss:

COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 15<sup>th</sup> Day of March in the year Two Thousand and Sixteen, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this 17<sup>th</sup> Day of March in the year Two Thousand and Sixteen.

|s| Victoria A. Fabella  
Victoria A. Fabella, Clerk  
Ulster County Legislature

Submitted to the County Executive this  
17<sup>th</sup> Day of March, 2016.

Approved by the County Executive this  
23<sup>rd</sup> Day of March, 2016.

|s| Victoria A. Fabella  
Victoria A. Fabella, Clerk  
Ulster County Legislature

|s| Michael P. Hein  
Michael P. Hein, County Executive