# Authorizing The Chair Of The Ulster County Legislature To Enter Into Intermunicipal Agreements With Various Municipalities For The Operation Of The Summer Youth Employment Program, Gun Violence Prevention Initiative, And The Young Adult Employment Program 

Referred to: The Economic Development, Planning, Education, Employment, Arts and Agriculture Committee (Chairman Cahill and Legislators Corcoran, Criswell, Hewitt, Litts, Maloney and Sperry), and The Ways and Means Committee (Chairman Gavaris and Legislators Cahill, Fabiano, Ronk, and Walter)

Chairman of the Economic Development, Planning, Education, Employment, Arts and Agriculture Committee, Brian B. Cahill, and Deputy Chair Herbert Litts, III offer the following:

WHEREAS, this resolution has been submitted at the request of the County Executive on behalf of the Ulster County Office of Employment and Training; and

WHEREAS, the Ulster County Office of Employment and Training requests that Chair of the Legislature be authorized to sign worksite agreements with various municipalities to operate Youth Employment Programs; and

WHEREAS, the programs include both the Temporary Assistance for Needy Families (TANF) funded Summer Youth Employment Program (SYEP), the Workforce Innovation and Opportunity Act (WIOA) funded year-round Young Adult Employment Program (YAEP), and the Gun Violence Prevention Initiative (GVPI); and

WHEREAS, Ulster County's SYEP helps young people from low-income households gain valuable work experience during the summer and a significant wage; and

WHEREAS, $100 \%$ of the youth's wages are paid by United Way through a contract with the County using federal funds for the summer work experience internship; and

WHEREAS, YAEP serves Ulster County young adults between the ages of 1624 by helping them to enter the world of work in a meaningful and sustainable way; and

WHEREAS, during the YAEP paid internship/work experience, $100 \%$ of the young person's wages are paid through United Way through a contract with the County using Federal Funds, for up to three months at 40 hours per week; and

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WHEREAS, GVPI serves Ulster County young adults between the ages of 1824 living in zip codes 12401 or 12428 by helping them attach to the workforce in a sustainable and meaningful way and earn a living wage; and

WHEREAS, during GVPI paid internship/work experience, $100 \%$ of the young person's wages are paid through United Way through a contract with the County using Federal Funds, for up to approximately three months at 40 hours per week; now, therefore be it

RESOLVED, that the Chair of the Ulster County Legislature is hereby authorized to enter into an intermunicipal agreements with various municipalities for the worksite agreement for the Ulster County Office of Employment and Training's Year-Round Young Adult Employment Program, Gun Violence Prevention Initiative, as well as the Summer Youth Employment Program, in the form as filed with the Clerk of the Ulster County Legislature or as modified with the approval of the County Attorney,
and moves its adoption.

## ADOPTED BY THE FOLLOWING VOTE:

AYES: 23 NOES: 0

Passed Committee: Economic Development, Planning, Education, Employment, Arts and Agriculture on March 1, 2022

Passed Committee: Ways and Means on March 8, 2022

NONE

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STATE OF NEW YORK
SS:
COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the $16^{\text {th }}$ Day of March in the year Two Thousand TwentyTwo, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this $18^{\text {th }}$ Day of March in the year Two Thousand Twenty-Two.

## |s| Victoria A. Fabella

Victoria A. Fabella, Clerk
Ulster County Legislature

Submitted to the County Executive this $18^{\text {th }}$ Day of March 2022.
|s| Victoria A. Fabella
Victoria A. Fabella, Clerk
Ulster County Legislature

Approved by the County Executive this $24^{\text {th }}$ Day of March 2022.
|s| Patrick K. Ryan
Patrick K. Ryan, County Executive

