### Resolution No. 114 March 20, 2018

## Establishing Capital Project No. 520 Highway Safety Program – Department Of Public Works (Highways And Bridges)

Referred to: The Public Works and Capital Projects Committee (Chairman Fabiano and Legislators Greene, Litts, Nolan, and Roberts), and The Ways and Means Committee (Chairman Gerentine and Legislators Archer, Bartels, Lopez, James Maloney, Joseph Maloney, and Petit)

Chairman of the Public Works and Capital Projects Committee, Dean J. Fabiano, and Deputy Chair Manna Jo Greene offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Department of Public Works – (Highways & Bridges); and

WHEREAS, the approved 2018 – 2023 Capital Improvement Program includes a project "Highway Safety Program" in the amount of \$600,000.00 to begin the systemic upgrade of county signs; and

WHEREAS, the Project will evaluate regulatory and warning signs along County Roads, prioritize sign renewals and new signs in high crash locations, upgrade all County Road signage over time to meet federal retro reflectivity requirements and address sight line clearing and maintenance of encroaching vegetation that impacts safety; and

WHEREAS, systematic upgrade of the County's signs and the installation of permanent radar speed limit signs will help to reduce crashes by raising driver awareness; and

WHEREAS, based on current material costs, the project expenditures are anticipated to result in a total project cost of \$400,000.00; and

WHEREAS, it is now necessary to establish and fund Capital Project No. 520 in the amount of \$400,000.00; and

WHEREAS, the project constitutes a Type II action under section 2.2 of the County of Ulster's State Environmental Quality Review Act (SEQRA) Type II List that was adopted by Resolution No. 118 on April 20, 2010; and

WHEREAS, as per section 3 of the County's Type II List, this action does not pose a significant potential environmental impact and may be progressed as a Type II action in accordance with 6 NYCRR Part 617 of SEQRA; now, therefore, be it

## - Page 2 -

## Resolution No. 114 March 20, 2018

## Establishing Capital Project No. 520 Highway Safety Program – Department Of Public Works (Highways And Bridges)

RESOLVED, that Capital Project No. 520, Highway Safety Program is hereby established as follows:

### **CREATE**

Capital Project No. 520 Highway Safety Program \$400,000.00

and, be it further

RESOLVED, that the 2018 Ulster County Capital Fund is hereby amended as follows:

	<u>INCREASE</u>	<u>AMOUNT</u>
HH.5197.0520.2300.2500 (App. #)	Capital Project No. 520 Equipment & Capital Outlays Other Equipment	\$400,000.00
HH.5197.0520.3500.5710 (Rev. #)	Revenue - Serial Bonds	\$400,000.00
and move its adoption.		

#### ADOPTED BY THE FOLLOWING VOTE:

AYES: 22 NOES: 0 (Absent: Legislator Fabiano)

Passed Committee: Ways and Means on March 13, 2018

Passed Committee: Public Works and Capital Projects on March 14, 2018

#### FINANCIAL IMPACT:

\$400,000.00 – CAPITAL PROJECT NO. 520 APPROPRIATION DOLLARS

\$400,000.00 - SERIAL BOND PROCEEDS

## - Page 3 -

## Resolution No. 114 March 20, 2018

# Establishing Capital Project No. 520 Highway Safety Program – Department Of Public Works (Highways And Bridges)

STATE OF NEW YORK

COUNTY OF ULSTER

I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the  $20^{th}$  Day of March in the year Two Thousand and Eighteen, and said resolution shall remain on file in the office of said clerk.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the County of Ulster this  $21^{st}$  Day of March in the year Two Thousand and Eighteen.

<u>|s| Victoria A. Fabella</u> Victoria A. Fabella, Clerk Ulster County Legislature

Submitted to the County Executive this 22<sup>nd</sup> Day of March, 2018.

Approved by the County Executive this 29<sup>th</sup> Day of March, 2018.

<u>|s| Victoria A. Fabella</u> Victoria A. Fabella, Clerk Ulster County Legislature <u>|s| Michael P. Hein</u> Michael P. Hein, County Executive